



HOLSWORTHY TOWN COUNCIL

Clare Dalley
Town Clerk And Responsible Financial Officer
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4 The Square
Holsworthy
Devon
EX22 6DL

13th May 2009

To: All Members of the Parks' Committee

Dear Councillor,

You are hereby summoned to attend the Parks' Committee Meeting, to be held in Suite B of the Council Offices, on **Wednesday, 20th May 2009 commencing at 7.00pm** for the purposes of transacting the business detailed below.

In accordance with The Public Bodies (Admission to Meetings) Act 1960 members of the public are welcome to attend.

Yours faithfully

Clare Dalley
Town Clerk

AGENDA

- 1) **To Elect the Committee Chairman for 2009/2010**
 - 2) **Apologies for absence** (If you cannot attend please make your apologies known to the Town Clerk prior to the meeting)
 - 3) **Declaration of Interests** – To receive Members' declarations of personal and prejudicial interests in respect of items on this Agenda.
 - 4) **Parks' Meeting Minutes** – To sign the Minutes of the Parks' Meeting held on 18th March 2009.
 - 5) **Matters arising** – To consider matters arising from the minutes of the 18th March 2009.
 - 6) **To discuss the proposed refurbishment of Stanhope Park with Mr. Toby Johns and Mr. Gabriel Davies-Clarke.** (A copy of their letter is enclosed.)
 - 7) **To consider a request from Holsworthy Cricket Club for permission to a) use gang mowers to cut and maintain the outfield of the cricket pitch at Stanhope Park and b) store the gang mowers at the Sports Pavilion.** (A copy of the letter received from the Club is enclosed.)
 - 8) **To discuss the findings of the RoSPA Report carried out in March and agree any remedial works which the Committee deems necessary.** (A copy of the report is enclosed.)
 - 9) **To receive and discuss the data accumulated from the Recreational Exhibition and to agree in what format it will be published.**
 - 10) **Stanhope Park** - To discuss matters relating to Stanhope Park
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- 11) **Badock and Rowland Gardens** - To discuss matters relating to Badock Gardens and Rowland Gardens
- 12) **Clerk's Report** – To receive a report from the Clerk for information only.
- 13) **Close**

Cllrs. R. Kennedy, P. Johns, L. Latty, R. Brown

